As a memorial to the late Presiding Justice Hollis G. Best, his friends have established a scholarship to encourage and support outstanding academic achievement and commitment to service by law students.

The Best Scholarship is an annual award presented this year in the amount of $2,000, during the Spring 2024 semester. More than one scholarship may be awarded.

**Selection Criteria and Procedures**

Each candidate must be a law student or recent graduate who has successfully completed at least one year of law school. Strong preference will be given to current residents of Fresno, Kern, Kings, Madera, Mariposa, Merced, Stanislaus, Tulare or Tuolumne Counties.

Primary considerations are academic achievement and the breadth and depth of the applicant’s extracurricular and community activities.

Financial need and demonstrated leadership capabilities are also taken into consideration.

Applications may be obtained through the law school’s Financial Aid Office or by mail/email from the Hollis G. Best Scholarship Committee. Completed applications should be returned by mail or email to the Hollis G. Best Scholarship Committee at the following:

**Justice Hollis G. Best Scholarship Committee**
Fifth District Court of Appeal
2424 Ventura Street
Fresno, California 93721
Contact: Margo Feldkamp (559) 445-5640
Email: margo.feldkamp@jud.ca.gov

*Completed applications must be received by the Hollis G. Best Scholarship Committee by January 10, 2024.*

Personal interviews may be scheduled at the discretion of the Committee.
APPLICATION FOR SCHOLARSHIP

PART I — PERSONAL INFORMATION AND ACTIVITIES

Name ______________________________________________ Phone ______________

Last    First    Middle    Home

Address _____________________________________________

Street ____________________________________________ Apt. #

City __________________________ State ____________ Zip ____________

Email ______________________________________________

Indicate dates of Fresno, Kern, Kings, Madera, Mariposa, Merced, Stanislaus, Tulare, or Tuolumne County residency:

______________________________________________________________________

Law School Name/Year ________________________________________________

Undergraduate and Graduate Schools Attended:

1) Degree ________________________________ Date ____________
2) Degree ________________________________ Date ____________
3) Degree ________________________________ Date ____________

This scholarship is awarded primarily on the basis of academic achievement and school and community activities. Demonstrated leadership abilities and financial need are also considered.

List Pertinent Activities; Attach Additional Page If Necessary

1) _____________________________________________  Date(s) __________________
2) _____________________________________________  Date(s) __________________
3) _____________________________________________  Date(s) __________________

PART II — FINANCIAL INFORMATION

Please complete the annual income and expense statement in detail. The committee will return without evaluation any application received without this information.

<table>
<thead>
<tr>
<th>Student’s Annual Expenses</th>
<th>Student’s Annual Income</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition/Fees</td>
<td>$</td>
</tr>
<tr>
<td>Books</td>
<td>$</td>
</tr>
<tr>
<td>Supplies</td>
<td>$</td>
</tr>
<tr>
<td>Spouse/Domestic Partner’s Educational Expenses</td>
<td>$</td>
</tr>
<tr>
<td>Rent/Mortgage</td>
<td>$</td>
</tr>
<tr>
<td>Utilities</td>
<td>$</td>
</tr>
<tr>
<td>Clothing/Laundry/Cleaning</td>
<td>$</td>
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<tr>
<td>Food/Household</td>
<td>$</td>
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<tr>
<td>Transportation</td>
<td>$</td>
</tr>
<tr>
<td>Child Care</td>
<td>$</td>
</tr>
<tr>
<td>Number of Dependents:</td>
<td></td>
</tr>
<tr>
<td>Medical/Dental</td>
<td>$</td>
</tr>
<tr>
<td>Debt Repayment</td>
<td>$</td>
</tr>
<tr>
<td>Other Expenses</td>
<td>$</td>
</tr>
</tbody>
</table>
Please attach an explanatory paragraph if you have other financial data which the Committee should consider.

**PART III — NARRATIVE**

Please attach a narrative, no longer than one typed page, discussing your career goals, activities, honors, and special awards received. Do not use outline form.

_I declare under penalty of perjury under the laws of the State of California that the information supplied in this Application and attachments is true and correct._

_I agree to inform the Committee of any changes which may occur in this information._

Date ____________  Applicant’s signature _____________________________

Mail completed application to:

**Justice Hollis G. Best Scholarship Committee**

_2424 Ventura Street_  
_Fresno, California 93721_

Or email to: [margo.feldkamp@jud.ca.gov](mailto:margo.feldkamp@jud.ca.gov)

**APPLICATION PERIOD ENDS January 10, 2024**