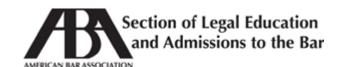
CALIFORNIA-IRVINE, UNIVERSITY OF

401 E. Peltason Drive Phone: 949-824-0066 Website: www.law.uci.edu



EMPLOYMENT SUMMARY FOR 2019 GRADUATES

Category definitions can be found here:

| EMPLOYMENT STATUS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required | 110 | 0 | 0 | 1 | 111 |
| Employed - J.D. Advantage | 5 | 0 | 0 | 0 | 5 |
| Employed - Professional Position | 0 | 0 | 0 | 1 | 1 |
| Employed - Non-Professional Position | 0 | 0 | 0 | 0 | 0 |
| Employed - Law School/University Funded | 7 | 0 | 0 | 0 | 7 |
| Employed - Undeterminable | 0 | 0 | 0 | 0 | 0 |
| Pursuing Graduate Degree Full Time | | | | | 3 |
| Employed - Start Date Deferred | | | | | 1 |
| Unemployed - Not Seeking | | | | | 1 |
| Unemployed - Seeking | | | | | 11 |
| Employment Status Unknown | | | | | 1 |
| Total Graduates Each graduate is counted only once in this section. | | | | | 141 |

| EMPLOYMENT TYPE | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|----------------------------|------------------------|-------------------------|------------------------|-------------------------|--------|
| Law Firms | | | | | |
| Solo | 0 | 0 | 0 | 0 | 0 |
| 1 - 10 | 11 | 0 | 0 | 1 | 12 |
| 11 - 25 | 12 | 0 | 0 | 0 | 12 |
| 26 - 50 | 6 | 0 | 0 | 0 | 6 |
| 51 - 100 | 10 | 0 | 0 | 0 | 10 |
| 101 - 250 | 7 | 0 | 0 | 0 | 7 |
| 251 - 500 | 3 | 0 | 0 | 0 | 3 |
| 501 + | 31 | 0 | 0 | 0 | 31 |
| Unknown Size | 0 | 0 | 0 | 0 | 0 |
| Business & Industry | 4 | 0 | 0 | 1 | 5 |
| Government | 8 | 0 | 0 | 0 | 8 |
| Public Interest | 19 | 0 | 0 | 0 | 19 |
| Clerkships - Federal | 4 | 0 | 0 | 0 | 4 |
| Clerkships - State & Local | 6 | 0 | 0 | 0 | 6 |
| Clerkships - Other | 0 | 0 | 0 | 0 | 0 |
| Education | 1 | 0 | 0 | 0 | 1 |
| Employer Type Unknown | 0 | 0 | 0 | 0 | 0 |
| Total | 122 | 0 | 0 | 2 | 124 |

| LAW SCHOOL/UNIVERSITY FUNDED POSITIONS | FULL TIME LONG TERM | FULL TIME SHORT TERM | PART TIME LONG TERM | PART TIME SHORT TERM | NUMBER |
|---|------------------------|-------------------------|------------------------|-------------------------|--------|
| Employed - Bar Passage Required | 7 | 0 | 0 | 0 | 7 |
| Employed - J.D. Advantage | 0 | 0 | 0 | 0 | 0 |
| Employed - Professional Position | 0 | 0 | 0 | 0 | 0 |
| Employed - Non-Professional Position | 0 | 0 | 0 | 0 | 0 |
| Total Employed by Law School/University | 7 | 0 | 0 | 0 | 7 |

| EMPLOYMENT LOCATION | STATE | NUMBER |
|--------------------------------|------------|--------|
| State - Largest Employment | CALIFORNIA | 104 |
| State - 2nd Largest Employment | NEVADA | 4 |

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| State - 3rd Largest Employment | COLORADO | 3 |
|--------------------------------|----------|---|
| Employed in Foreign Countries | | 1 |