As a memorial to the late Presiding Justice Hollis G. Best, his friends have established a scholarship to encourage and support outstanding academic achievement and commitment to service by law students.

The Best Scholarship is an annual award presented this year in the amount of $2,000, during the Spring 2019 semester. More than one scholarship may be awarded.

**Selection Criteria and Procedures**

Each candidate must be a law student who has successfully completed at least one year of law school. Strong preference will be given to current residents of Fresno, Kern, Kings, Madera, Mariposa, Merced, Stanislaus, Tulare or Tuolumne Counties.

Primary considerations are academic achievement and the breadth and depth of the applicant’s extracurricular and community activities.

Financial need and demonstrated leadership capabilities are also taken into consideration.

Applications may be obtained through the law school’s Financial Aid Office or by mail/email from the Hollis G. Best Scholarship Committee. Completed applications should be returned by mail or email to the Hollis G. Best Scholarship Committee at the following:

**Justice Hollis G. Best Scholarship Committee**

**Fifth District Court of Appeal**

2424 Ventura Street
Fresno, California 93721

Contact: Margo Feldkamp (559) 445-5640
Email: margo.feldkamp@jud.ca.gov

*Completed applications must be received by the Hollis G. Best Scholarship Committee by February 15, 2019.*

Personal interviews may be scheduled at the discretion of the Committee.
PART I — PERSONAL INFORMATION AND ACTIVITIES

Name ____________________________________________________ Phone____________________

Last ___________________________________________ First _____________ Middle ________ Home ________

Address ____________________________________________

Street _____________________________________________ Apt. # _______________

City __________________________ State ___________ Zip ______________

Email ____________________________________________

Indicate dates of Fresno, Kern, Kings, Madera, Mariposa, Merced, Stanislaus, Tulare, or Tuolumne County residency:

____________________________________________________________________________________

Law School Name/Year ______________________________________________________________

Undergraduate and Graduate Schools Attended:

1) Degree ___________________________ Date ________________

2) Degree ___________________________ Date ________________

3) Degree ___________________________ Date ________________

This scholarship is awarded primarily on the basis of academic achievement and school and community activities. Demonstrated leadership abilities and financial need are also considered.

List Pertinent Activities; Attach Additional Page If Necessary

1) ______________________________________ Date(s) ____________________

2) ______________________________________ Date(s) ____________________

3) ______________________________________ Date(s) ____________________

**PART II — FINANCIAL INFORMATION**

Please complete the annual income and expense statement in detail. The committee will return without evaluation any application received without this information.

<table>
<thead>
<tr>
<th>Student’s Annual Expenses</th>
<th>Student’s Annual Income</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tuition/Fees</td>
<td>Student’s Net Wages</td>
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<tr>
<td>Books</td>
<td>Employer’s Name:</td>
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<tr>
<td>Supplies</td>
<td>Spouse/Domestic Partner’s Net Wages</td>
</tr>
<tr>
<td>Spouse/Domestic Partner’s Educational Expenses</td>
<td>Aid from Parents</td>
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<tr>
<td>Rent/Mortgage</td>
<td>Aid from Others</td>
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<tr>
<td>Utilities</td>
<td>Social Security</td>
</tr>
<tr>
<td>Clothing/Laundry/Cleaning</td>
<td>Veteran’s Benefits</td>
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<tr>
<td>Food/Household</td>
<td>Scholarships/Fellowships/Grants</td>
</tr>
<tr>
<td>Transportation</td>
<td>Loans</td>
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<td>Child Care</td>
<td>Income Tax Refunds</td>
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<tr>
<td>Number of Dependents:</td>
<td>Spousal/Child Support</td>
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<tr>
<td>Medical/Dental</td>
<td>Other Income</td>
</tr>
<tr>
<td>Debt Repayment</td>
<td></td>
</tr>
<tr>
<td>Other Expenses</td>
<td></td>
</tr>
</tbody>
</table>
Please attach an explanatory paragraph if you have other financial data which the Committee should consider.

**PART III — NARRATIVE**

Please attach a narrative, no longer than one typed page, discussing your career goals, activities, honors, and special awards received. Do not use outline form.

I declare under penalty of perjury under the laws of the State of California that the information supplied in this Application and attachments is true and correct.

I agree to inform the Committee of any changes which may occur in this information.

Date ____________    Applicant’s signature _____________________________

Mail completed application to:

**Justice Hollis G. Best Scholarship Committee**
2424 Ventura Street
Fresno, California 93721

Or email to: margo.feldkamp@jud.ca.gov

**APPLICATION PERIOD ENDS FEBRUARY 15, 2019**